

# EASTERN ATLANTIC STATES REGIONAL COUNCIL of CARPENTERS

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Vince Venturino

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Gary Dunfee

Conductor:  
Jesse DeMino

## Local Union #432

Meets 3rd Wednesday of each Month @ 7 pm  
650 Ridge Road Pittsburgh, PA 15205

## ATTENTION LOCAL #432 MEMBERS

### • Local #432 MONTHLY MEETING LOCATION CHANGE

Local #432 monthly meetings will be held at **650 Ridge Road Pittsburgh Pa 15205 at 7pm** effective immediately.

### • Local #432 DUES PAYMENTS UPDATE

Local #432 dues payments **MUST** now be mailed to:

**Local #432**

**650 Ridge Road**

**Pittsburgh Pa 15205**

**Attn: Doug Martin**

**412-444-4599**

Make check or money order to: **Local #432**

(Please put you UBC # on your check or money order)

To pay by credit card or sign up for Electric Fund Transfer (EFT)  
please call **412-444-4599**

You may find more information regarding dues payments at  
[www.local432.org](http://www.local432.org) (dues payments)



# ELECTRONIC FUNDS TRANSFER FORM

## Local 432, 650 Ridge Road, Pittsburgh, PA

To automatically transfer funds from your checking account to pay your Local Union Dues, simply complete the form below and return it with a **VOIDED CHECK**.

Name: \_\_\_\_\_ (\_\_\_\_\_) - \_\_\_\_\_  
**PLEASE PRINT** **PHONE**

UBC ID U- \_\_\_\_\_

**YOUR DUES MUST BE PAID CURRENT TO BE ELIGIBLE FOR E.F.T.**

Please check the appropriate Dues box and monthly or yearly  
(NOT APPLICABLE FOR INDUSTRIAL DUES)

65/30 or Disability award	n/a	_____ \$72 per year
Early Retiree	n/a	_____ \$84 per year
Apprentice	_____ \$57.00 per quarter	_____ \$228 per year
Journeyman	_____ \$63.00 per quarter	_____ \$252 per year

\_\_\_\_\_ Quarterly deduction  
1st Monday of January, April  
July, October

\_\_\_\_\_ Yearly deduction  
1<sup>st</sup> Monday of year

**ATTACH A VOIDED CHECK**

By signing this form I authorize Carpenters Local Union 432 to debit my account.

This authorization will remain in effect until revoked by me in writing. **I understand that I must notify LU432 if I close or change my checking account information** and I am responsible for any NSF charges that may result. I also understand that if the Union dues change, I will be notified and the transfer amount will automatically change.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

(OVER)